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Thematic Textual Hadith Classification: An Experiment in Rapidminer using Support Vector Machine (SVM) and Naïve Bayes Algorithm



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ABSTRACT

There are many existing problems in Hadith studies trending in the study field. The issues are changeable from the digitalization of the Hadith data to an exact case study of estimation of narrators' chain for a particular Hadith. However, in this paper, we are not concentrating on the such learning of estimating, confirming or authenticating a Hadith. It focuses more on the data mining use to the Hadith dataset. We put on the Hadith dataset onto one of machine learning tools which is text classification. The Hadith dataset is put into experiment for Hadith textual classification. It concentrates on the thematic classification based on the themes and words occurrences from the Hadith text (matn). The Hadith textual classification does not trace on the hukm and position or class of Hadith. This research does not categorize the Hadith into hukm Sahih, Hasan, Dhaif, or Mawdhoo'. However, the Hadith thematic dataset of this study use only Hadith from Sahih Bukhari, where all Hadith in the Book is categorized as sahih by Imam Al-Bukhari. The classification for this thematic Hadith dataset is implemented using Rapidminer, a machine learning tool using Naïve Bayes and Support Vector Machine (SVM) methods. From the results, the different value of accuracy for both SVM and Naïve Bayes Algorithm was 2.4%. The Naïve Bayes Algorithm displayed better result comparing to SVM. We believe that the result could be better by improving the data, algorithms, algorithm tuning or ensemble methods for the future experiments.

Key words : Machine learning, Naïve Bayes, Rapidminer Support Vector Machine.

1. INTRODUCTION

In Arabic, the noun of *Hadith* ((-u, u)) means report, account or narrative. *Hadith* in Arabic plural is *Ahadith* ((-u, u)). Speech of a person also refers to *Hadith*. In Islamic terminology, according to Encyclopedia of Islam by Juan Campo et al, *Hadith* refers to prophet Muhamad report of statement or actions, or his tacit approval or criticism of something said or done in his presence. Ibn Hajar Al-Asqalani, a classical *Hadith* specialist says in [1] that *Hadith* in religious tradition is something attributed to prophet Muhammad that is not found in the Holy Quran.

After the Holy Quran, *Hadith* is the second source that become guidance for Muslims. Hadith are important textual textual source of law, tradition and teaching in Islamic world. *Hadith* is derived from the Arabic word "Hadatha" meaning news or story. According to Sunni, a *Hadith* is any discussion, action, approval and physical or moral description to the prophet Muhammad, whether supposedly or truly [2].

To take a close look on *Hadith*, components of *Hadith* divided by two parts which are *Isnad* and *Matn. Isnad* is the chain or sequence of narrators who narrate the *matn. Matn* is the narration or the words of the prophet. The authenticity of the Hadith is depending on the reliability of the components and the linkage among them. The components of *Hadith* are presented in Figure 1.



Figure 1: Structure of Hadith

There are many issues in *Hadith* studies as it has been summarized into 4 levels of *Hadith* studies in Ibrahim et al. [3, 4] as depicted in Figure 2.



Figure 2: Classification of *Hadith* studies from Ibrahim et al. [3, 4]

The subjects are changeable from the digitalization of the Hadith data [5-15] to an exact case study of calculation of narrators' chain for an exact Hadith, as it is today trending in present study educations [16-21]. In details, for example, the Prophet Muhammad passed away 14 centuries ago, how can we make sure that the *Hadith* is not interrupted to someone who unfamiliar to the science of *Hadith*. The compilation of *Hadith* maybe inaccurate or misleading. So that there is systematic approach in Islamic science to identify valid *Hadith* from an invalid one, included in '*Hadith* studies at a larger scope.

However, in this paper, we are not concentrating on the such learning of valuing, endorsing or authenticating a *Hadith*, or precisely estimating the *hukm*, rating, position or dependability point of a *Hadith*. This paper concentrates further on the data mining use to the *Hadith* thematic dataset which we apply the *Hadith* thematic dataset on one of machine learning implements that is text classification.

The *Hadith* thematic dataset is put into test for *Hadith* textual sorting, but it concentrates on the thematic classification based on the themes and words occurrences from the *Hadith* text. The *Hadith* thematic textual classification does not trace on the *hukm* and position or group of *Hadith*. This research does not group the *Hadith* into hukm Sahih, Hasan, Dhaif, or Mawdhoo'. However, the *Hadith* thematic dataset from this study use only Hadith from Sahih Bukhari, where all *Hadith* in the Book is categorized as sahih by Imam Al-Bukhari.

Hadith classification is an innovative research studies in computing fields that use different Data mining methods with a list of various options for the approach and algorithms such as decision tree, support vector machine (SVM), K-nearest neighbor (KNN), and Naive Bayes probabilistic classifier

[23-30].

For this limited scope of study, our input dataset will be a list of *Hadith* text (*matn*) to be applied for thematic *Hadith* classification. Some of the existing studies in the *Hadith* thematic studies can be found in the literatures [31-34]. The dataset that we use is in Bahasa Indonesia. Regarding the problem in our project, we are classifying the *matn* into 5 themes, which is kitab 'ilmu', 'jual beli', 'makanan', 'minuman', 'sakit'.

2. MATERIALS AND METHODS

In preprocessing phase, the initial process was started by retrieving the dataset using retrieve operator. While selecting attribute, two important attributes were chosen for classification. The two important attributes were Kitab (Theme) and Matan (Text of Hadith). After that, nominal to text operator was selected. This operator would change all nominal dataset into string or text. There were three subprocesses inside the process documents operator. The first subprocess was tokenize. It changed the dataset into token. If there was no letter inside the dataset it considered as one token. The second sub process was the transform case. This operator changed all uppercases into lowercases. The third sub process was called filter stop words (Dictionary). It would remove all the stop words inside dataset that could affect the result of classification.

In modelling process there was cross validation operator. Cross validation was a nested operator. It was divided into two sub processes. They were training and testing parts. In the training sub process Support Vector Machine (SVM) and Naïve Bayes were chosen. In the testing phase, the trained model was applied, and the accuracy of the performance would be obtained. The design was divided into two phases, preprocessing and modeling as in Figure 3. Preprocessing is an important phase in text classification. The model could predict the text of Hadith into their theme and show the dataset prediction based on value of accuracy.



Figure 3: The full design for text of Hadith classification

Preprocessing is the first phase in the text of *Hadith* classification. First, is to retrieve the dataset. The dataset consists of two attributes. They are *kitab* and *matan*. Next step, attributes are selected. Figure 4 shows the data that have been retrieved into Rapidminer tools.

ExampleSel (1	25 econoles, 0 a	pecial altitudes, 2 regular altitudes) all
Row No.	KITAB	MATAN
1	3-imu	SECITI/Aparation das adds dassast? Mates alsu laged dan keluar memeruman. Das befords "Teledi langad people sites and "Umar bentata: "Aus per g menerum Heldelsh, dan leanyats das sedang menerupa, a
2	3-8mu	(SEI-368)/Katoli Rassivilati, aiu hampir telak sanggup statal yang deimpin seseorang dengan bacasanya yang punjang " Maka aiu belum pemah melihat Nabi shallalahu alaih wasaltam membeli peringatan de
3	3-8mu	(SED303)Konalishtali pongkutivja, atau Bolau borista; kartong dan tutupnya, kemu dian umumkan solama sabi tahun, ostriah itu porgunaliantah. Jisa datang pemiliknya mana beritantah kepadanya". Orang
4	3-804	(BE/30) (Berlangslah kapadalu sesuka karian'). Haka seseorang bertanya "Siapakah bapaktu" Bili au shakalatur tabih wasalism menjawab "Bapakmu stakah Hudsubh". Tang lain bertanya "Siapakah bapaktu
5	3-899	1000/95/coll fga mang yang akan mendapat puhala dua tari. Aeseorang deri Atlui Kiso sero berimen tepada Nations deri berimen kepada Mut ermanal atalatates saibi esselare, der seorang hamba aihas y
6	3-0mu	(SEI395)salwa Nati shafalahi shafalahi shafa besara Bilat-dan da mengra balwa da 10al mendenger, - mata Nati menten pelajara tepada para warita dan memerintahian untu bersedelah.
7	3-limu	(SEI397)///shall Resululah slapakah orang yang paling bersanagia dengan syafratmu pada hari Kamat?" Rosululah shallallahu 'alahi wasalkam menjawab. "Aku to'ah menduga waha Abu Hurarah, bahwa 550
8	3-lima	(SECM) je sungouhrya Allah lidaidah mencabut imu sekaligus mencabutinya dari hamba, akan tetapi Allah mencabut imu dengan cara mewatatiran para ulama hingga bila sudah tidak tersisa ulama maka manas
9	3-804	(SDD39) pacin bial bean megatatkan tami ultat beteru dengan engkar, maka berlah karn satu bar untut berapiti dingan diri ban" taka Nald shatalatu 'stah wasatan beyanji tepada merika ka
10	3-limu	(SECV10)(Saparyang dhisadi berati da daxioar' Aspih bertata mata aku bebenya kepada Nata: Tukanitan Alah Taka befirman: "Kelak dia aken disoadi dengan hisati ping imperi "Aspih bertata Bak
11	3-8mu	(SEGV151/Wahai amir, zinkan aku menyampankan satu persoahan yang persoah Nabi shalikalatu 'alatri wasalkam sampairan dalam thutbahnya saal pembebasan Nakitah. Keduo telingaku mendengar, hatiku menz
12	3-8mu	(BE/3H2)Seconggalnya darah kalan, harta kalan hi di bolan katan i
13	3-8mu	(BEISY15) (Janganiah kalian berdusta tertu sapisi (atas namaku), karena berangsiapa bertussta ternadaptu dia akan masut newita
14	3-8994	(SDDT) GRu bilum pemah mendengai Kemu membroakkaa sesualu dan Rosoluliah statataha valaati wasatam sebagaimana orang-crang bas membroakkampa? Az Zubir menjawab, Xeu Sibit pemah berp
15	3-8ttu	(SECX195)(Behau melaranglu umluk banyak mencentakan hadila kepada kalian karena Nabi shafatahu 'alalin wasaliam bersabda "Bacangalapa sengaja berduata terha dapku (atao namaku), maka hendarkan ia
16	3-limu	(BEI3H3)(Barangstapa berkata tentangku yang Kitak pernah aku katakan, maka hendaktah ia persitapkan tempat duduknya di heraka
17	3-8ma	(SBI3/17)Setianish nama dengan namake dan jangan dengan jukitanisu. Karena barangsiaga molihatku dalam mimpinya sungguh dia benar benar telah molihatku itarena setan tidak sanggup menyerupai book
58	3-8mu	(SEC)/SEL/paperan basism minimized addr?" in menyawate, "Totals, social Editorial addre permeteriorian yang diteritian tegrada secretary Mustim, atau apa yang ada pada lembaran im " Atu tatatan, "opa yang ada d

Figure 4: Retrieved Data into Rapidminer

Then, Nominal to Text was chosen. It converted all nominal attributes to string attributes. After that the Process documents from data was picked. This was a nested operator. There were three subprocesses operator inside the process documents from data as in Figure 5.



Figure 5: The subprocess operator inside the process documents from data

In tokenization step, the document text then has been split into a sequence of tokens. The mode of this operator was non-letter as in Figure 6. Whenever the operator encountered non-letter in the data it would be considered as token.

Parameters	×
node	non letters 🔻 🛈

Figure 6: The parameters for 'Tokenize' operator

In Figure 7 shows the dataset after tokenization phase.



Figure 7: The data after tokenization

Transform cases are used to transform all letters to lowercases. In Figure 8 showed the dataset after being processed by transform cases operator.



Figure 8: Dataset after being processed by 'transform cases' operator

Filter Stopwords (Dictionary) operator was used to remove all the stopwords. The input file for operator was obtained from GitHub.com. The parameter of filter stopwords (Dictionary) was shown in Figure 9.

Parameter	s ×	
Filter St	opwords (Dictionary)	
file	opwords-id_	-
case se	nsitive	Œ
	energy and the street	
Show a	ovanced parameters	

Figure 9: The parameters for 'Filter stopwords (Dictionary)'

In figure 10 showed the dataset after filtering stopwords process was applied.



applied

All the operators in preprocessing phase are demonstrated in Figure 11.



Figure 11: All the preprocessing phase operators

In modelling phase, cross validation operator is used to estimate the accuracy of the dataset. Cross validation is a nested operator. It is divided by two subprocesses, training and testing. In training, SVM and Naïve Bayes are used as the model. The trained model is then applied to the testing subprocess. The performance of the model is measured in the testing phase.

In this study, multiclass classification is used. Because of SVM model is a binominal classification, therefore classification by regression operator is added as Figure 12.



Figure 12: Subprocess in cross validation operator for SVM Classifier

The SVM operator was used as subprocess inside Classification by regression. So that SVM operator could do multiclass classification. The operator was shown in figure 13.



Figure 13: Subprocess in classification by regression

In testing subprocess, there were two operators been applied onto the data text. They are 'apply model' operator and 'performance (classification)' operator. In this scope of study, the criteria value of classification task is accuracy where the performance is measured by the precision and recall value of the classification. For Naïve Bayes sequence operator could be shown as in Figure 14.



Figure 14: Subprocess in cross validation operator for Naïve Bayes Classifier

3. RESULTS AND DISCUSSION

The result of the classification text of Hadith based on accuracy value could be analyzed. There are two output of the classification. They are table of prediction and table of accuracy. Figure 15 shows the table of prediction example.

Row No.	KITAB	prediction(KITAB)	confidence(confidence(confidence(confidence(confidence(text	a
1	3-Ilmu	18-JualBelli	0	0	1	0	0	sb bertanyalah kepad	0
2	3-Ilmu	3-Ilmu	0	1	0	0	0	sb sesungguhnya alla	0
3	3-Ilmu	3-Ilmu	0	1	0	0	0	sb amir Izinkan nabi s	0
4	3-Ilmu	18-JualBeli	0	0	1	0	0	sb suku khaza ah me	0
5	18-JualBeli	50-Makanan	0	0	0	0	1	sb kaumku pekerjaan	0
6	18-JualBell	54-Minuman	1	0	0	0	0	sb sahabat rasulullah	0
7	18-JualBeli	18-JualBeli	0	0	1	0	0	sb allah merahmati or	0
3	50-Makanan	50-Makanan	0	0	0	0	1	sb sesungguhnya kha	0
9	50-Makanan	50-Makanan	0	0	0	0	1	sb nabi shallallahu al	0
10	50-Makanan	50-Makanan	0	0	0	0	1	sb bibiku hadiah rasul	0
11	54-Minuman	3-Ilmu	0	1	0	0	0	sb barangsiapa memi	0
12	54-Minuman	54-Minuman	1	0	0	0	0	sb khamr diharamkan	0
13	54-Minuman	54-Minuman	1	0	0	0	0	sb rasululiah shallalla	0
14	54-Minuman	64-Minuman	1	0	0	0	0	sb rasulullah shallalla	0
15	55-Sakit	55-Sakit	0	0	0	1	0	sb musibah menimpa	0
16	55-Sakit	3-Ilmu	0	1	0	0	0	sb rasululiah shallalla	0

Figure 15: The table of prediction example

Percentage value of accuracy is the number of correctly predicted class divided by total testing class multiplied by one hundred as given in Eq. (1) as it has been discussed in Juan [37].

% of Accuracy =
$$\left(\frac{correctly predicted class}{correcting class}\right) \times 100$$
 (1)

The value of accuracy in SVM algorithm is 67.20%. This algorithm predicted 84 from 125 text of Hadith correctly. There were 12 text of Hadith out of 25 from *kitab Ilmu*, 15 text of Hadith out of 25 from *kitab JualBeli*, 22 text of Hadith out of 25 from *kitab Makanan*, 18 text of Hadith out of 25 from *kitab Makanan*, 18 text of Hadith out of 25 from *kitab Sakit*. The calculation of value of accuracy in this model were stated as follows.

% of Accuracy of SVM =
$$\left(\frac{84}{125}\right) \times 100$$

= ±67.20 %

Figure 16 shows the table of accuracy from SVM Algorithm.

	true 3-Ilmu	true 18-JualBeli	true 50-Makanan	true 54-Minuman	true 55-Sakit	class precision
pred. 3-Ilmu	12	2	0	2	3	63.16%
pred. 18-JualBeli	5	15	2	1	2	60.00%
pred. 50-Makanan	6	6	22	3	3	55.00%
pred. 5 <mark>4</mark> -Minuman	2	1	0	18	0	85.71%
pred. 55-Sakit	0	1	1	1	17	85.00%
class recall	48.00%	60.00%	88.00%	72.00%	68.00%	

Figure 16: The table of accuracy from SVM Algorithm

The value of accuracy in Naïve Bayes algorithm was 69.60% as stated in Figure 17. This algorithm predicted 87 from 125 texts of Hadith correctly. There were 11 texts of Hadith out of 25 from *kitab Ilmu*, 16 texts of Hadith out of 25 from *kitab Makanan*, 21 texts of Hadith out of 25 from *kitab Makanan*, 21 texts of Hadith out of 25 from *kitab Makanan*, 18 texts of Hadith out of 25 from *kitab Sakit*. The calculation of value of accuracy in this model were stated as follows.

% of Accuracy of Naïve Bayes
$$=\left(\frac{87}{125}\right) \times 100$$

= ±69.60 %

	true 3-Ilmu	true 18-JualBeli	true 50-Makanan	true 54-Minuman	true 55-Sakit	class precision
pred. 3-limu	11	2	0	2	2	64.71%
pred. 18-JualBeli	4	16	1	1	1	69.57%
pred. 50-Makanan	1	4	21	0	2	75.00%
pred. 54-Minuman	4	3	1	21	2	67.74%
ored, 55-Sakit	5	0	2	1	18	69.23%
class recall	44.00%	64.00%	84.00%	84.00%	72.00%	

Figure 17: The table of accuracy from Naïve Bayes Algorithm

Or, we can summarize the result for both SVM and Naïve Bayes algorithms as in Table 1.

 Table 1: Recall and precision values from SVM and Naïve Bayes algorithms

Theme/	SVM		Naïve Bayes		
Kitab	Recall	Precision	Recall	Precision	
Ilmu	48.0 %	63.16 %	44.0 %	64.71 %	
Jualbeli	60.0 %	60.0 %	64.0 %	69.57 %	
Makanan	88.0 %	55.0 %	84.0 %	75.0 %	
Minuman	72.0 %	85.71 %	84.0 %	67.74 %	
Sakit	68.0 %	85.0 %	72.0 %	69.23 %	

Next section will conclude the result from this scope of study.

4. CONCLUSION

From the results, the different value of accuracy for both SVM and Naïve Bayes Algorithm was 2.4%. The Naïve Bayes Algorithm gives better result compared to SVM. We believe that the result could be better by improving the data, algorithms, algorithm tuning or ensemble methods for the future experiments.

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